2016 Annual Mississippi State **Bowling Tournament USBC** Certified **HOSTED BY CYPRESS LANES**



CYPRESS LANES 3200 MALLET ROAD, SUITE 4 D'IBERVILLE, MS 39540 228-392-3395

Brunswick A-22 Dressing Machine

TOURNAMENT DATES: April 23-24, April 30-May 1, May 14-15, 21-22

| ANNUAL MEETING: | ENTRY FEE: | | | | | |
|--------------------------------|------------|--------|---------|---------|--|--|
| May 21, 2016 - 9:00 A.M. | | Team | Doubles | Singles | | |
| | Prize | 64.00 | 32.00 | 16.00 | | |
| | Bowling | | 18.00 | 9.00 | | |
| Hall of Fame Meeting 8:00 A.M. | Expense | 20.00 | 10.00 | 5.00 | | |
| | TOTAL | 120.00 | 60.00 | 30.00 | | |

(\$9.00 PRIZE FUND \$1.00 EXPENSE)

(\$4.00 PRIZE FUND \$1.00 EXPENSE)

BOWLERS MAY ENTER BOTH SCRATCH AND HANDICAP ALL EVENTS

Reserved Entries Close: Midnight March 31, 2016 (See Rule 1) MULTIPLE PARTICIPATION ALLOWED IN TEAM. DOUBLES AND SINGLES EVENTS.

SPONSORED BY:



ESTIMATED PRIZE MONEY

Based on a Minimum 160 Entries per Event

1ST PLACE TEAM \$4,000.00 1ST PLACE DOUBLES \$2,000,00 1ST SINGLES \$1.000.00

WINDHAM BY WYNGATE

12009 Indian River Road D'IBerville, MS 39540

WELCOMES

The 2016 Annual Mississippi State Bowling Tournament

GROUP RATE:

\$89.00 plus tax, per night

For Reservations: Call 228-396-0036

TOURNAMENT MANAGER: Jackie Strange Telephone (601) 636-1262

MAIL ENTRIES TO: Jackie Strange 210 Highline Drive Vicksburg, MS 39180

- MAKE CHECKS PAYABLE TO: MS STATE USBC BA -(\$30.00 Fee Charged on All Returned Checks)

PLEASE TYPE OR PRINT PLAINLY (USE NAMES AS THEY APPEAR IN YOUR LOCAL ASSOCIATION FINAL AVERAGE BOOK OR LIST)

| If first four names represent team lineur | | Tournan | | | Using Numbers | | INDICATE EVENTS ENTERED WITH (X) IN PROPER COLUMN | | | | | |
|--|---------------------------------|-------------------|-----------------------------|--|----------------------|--|---|---------------------------------|----------------------------|--|--------------|--|
| indicate with (X) in box | | Avera (See Rul | _ | | on Left Side of Page | | | | | | | |
| | TEAN Name | NAME: | | | (See Hui | e /) | Social Security# | | | | \$ | \$10 |
| 1 | Addres | | | | | | | SINGLES AND DOUBLES | 69 | မွာ | 8 F | All Events Scratch \$10.00 Per Man (Optional) |
| ' | City & State & Zip | | | | | ID# | MUST BE SCHEDULED | Doubles \$60.00 per Pair | Singles \$30.00 Per Man | vent er N | even | |
| | Name | | | | | Social Security# | ON SEPARATE SQUADS. | | | All Events Handicap \$5.00 Per Man (Optional) | ts S | |
| 2 | Address | | | | ID# | | Pai | N N | Opt | (Op | | |
| | City & State & Zip | | | | | | | - |] 3 | cap | tion | |
| | Name Address City & State & Zip | | | | Social Security# | | | | = | | | |
| 3 | | | | | | ID# | | | | | | |
| | | | | | | | | | | | | |
| | Name | Name | | | | | Social Security# | | | | | |
| 4 | | Address | | | | | ID# | | | | | |
| | City & State & Zip | | | | | Social Security# | | | | | | |
| | | | | | Social Security# | | - | | | | | |
| | | | | | ID# | | + | | | | | |
| | | | | and the second state of th | Social Security# | | + | | | | | |
| | | | | | | Occide Occurry# | | + | - | | | |
| | | | | | | ID# | | + | | | | |
| | | | | | | Social Security# | ** IMPORTANT ** | | | | | |
| | | | | | | | ID# | ADDRESS, ID NUMBER, SOCIAL SECU | RITY | | | |
| | | | | | | | Social Security# | NUMBER, AND AVERAGE MUST BE PRO | VIDED | | | |
| | | | | | | | ID# | FOR EACH MEMBER ON LEFT SIDE OF | PAGE | | | |
| Ch | noice | Team Event | Singles Event | _ | oubles Event | | | AMOUNT RECEIVED | | | Entry | No. |
| | First | Date: | Date: Team All Events (HDCP | | All Events (HDCP) | | | | | | | |
| | Times | | | Daublas | | All Freeday (COLD) | All E (OOLD) | | | ite | | |
| Choice | | Time: | Tillie. | Tillio. | | Doubles All Events (SCH) | | | | | Date | |
| | Second | Date: | Date: | Date: | | Singles Total | | | | | | |
| | Choice | Time: | Time: | Time: | | Please check here if any member is attending the annual meeting. Reserved Entries for meeting weekend must be received by March 1 (See Rule 1). | | | | | -> | |
| | | | | | | Name Tel | | | | | | |
| As captain, I hereby enter the above named team in the Mississippi State Bowling Tournament and agree to abide by all tournament and USBC rules. | | | | by all | Address | | | | | | | |
| | | | | - J | City/StateZip | | | | | | | |

Saturday APRIL 23, 30, May 14, 21

9:00 A.M. Team or Doubles or Singles Event

11:00 A.M. Doubles or Singles

2:00 P.M. Team Event

5:00 P.M. Team or Doubles or

Singles Event

*S/D or Team can be scheduled any shift if lanes are available

Lanes will be Dressed
After 11:00 AM, 2:00 PM,
on Saturday, After
10:00 AM and 12:30 PM
on Sunday.

Sunday April 24, MAY 1, 15, 22

8:00 A.M. Doubles or Singles Event

10:00 A.M. Singles or Doubles

12:30 P.M. Team Event

3:30 P.M. Doubles or Singles

or Team Event

NOTICE

NOTICE

NOTICE

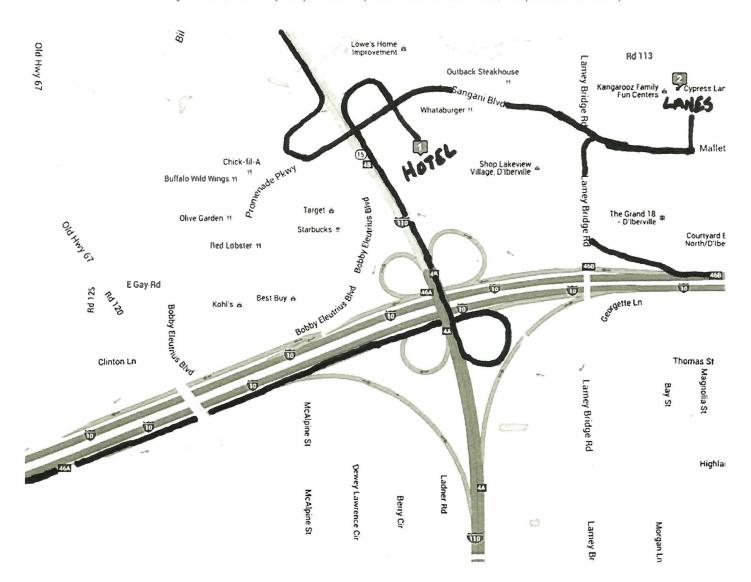
Alibi Doubles events have been added.

Bowlers may participate with up to 3 doubles each squad.

All bowlers must be entered on the same squad.

Can only cash once with the same partner in doubles

Alibi entry blanks will be available at the check-in desk but cannot be mailed in Entry Fee \$20.00 per person (Prize fund: \$16.00, Expense: \$4.00)



TOURNAMENT RULES

- 1. Entries will be scheduled on a FIRST COME FIRST SERVED Basis. The only exception to this will be the meeting weekend of May 21-22. Reserved entries for members attending the Annual Meeting must be received by March 1, 2016. Teams without a State Board Member or Delegate may request this weekend; however, they will be scheduled on this weekend only if lanes are available.
- 2. *NO CELL PHONES, FOOD OR BEVERAGE, OR TOBACCO PRODUCTS WILL BE ALLOWED IN SETTEE AREAS; * NO OUTSIDE FOOD OR BEVERAGES WILL BE ALLOWED IN BOWLING CENTER; your full cooperation will be appreciated.
- 3. To be eligible, bowler must be a member of MS STATE USBC BA and have a current average (minimum 21 games) in a MS local association. All participants must display their USBC membership card or purchase an association USBC membership card for \$23.00 Tournament and USBC Rules and Regulations will govern the Tournament.
- 4. Entrants will use their highest sanctioned winter (use summer, if no winter) league average (minimum 21 games) for the 2014-2015 season. If no 2014-2015 average, use highest current season average (minimun of 21 games) April 1, 2016. USBC Rule 319-e is waived for this tournament. Any entrant who has qualified for a prize of \$600.00 or more in any event in a sanctioned or non-sanctioned tournament within 12 months prior to March 31, 2016, even though prizes have not been awarded, must report the amount, date won, scores and tournament name in writing to the tournament management, at time of entry for possible rerating (USBC Rule 319-d). If current average (minimum 21 games) as of January 1, 2016 is 10 or more pins higher than 2014-2015 average, use January 1, 2016 average. It shall be each bowlers responsibility to verify the accuracy of the reported average on the entry form. PROFESSIONAL BOWLERS ARE LIMITED TO TWO PER TEAM AND ONE PER DOUBLES.
- All prizes will be on handicap basis Except All Events Scratch. Handicap will be computed on a basis 80% of the difference between each average and 220. Maximum Handicap allowed per event is 180, based on 145 minimum average.
- 6. There will be one cash prize awarded for each eight entries (minimum) except All Events Handicap and Scratch will be one for each ten entries (minimum).
- 7. The schedule as indicated on the confirmation sheet must be adhered to: Should any entry fail to appear on time to bowl, the entry fee will be forfeited.
- 8. Substitutions are allowed, the Tournament Manager should be notified at least 30 minutes before the scheduled time to bowl and the average of the substitute is certified. SUBSTITUTION IN ALL EVENTS IS NOT ALLOWED IF EITHER THE ORIGINAL BOWLER OR SUBSTITUTE HAS ALREADY BOWLED IN THE TOURNEMENT.
- 9. MULTIPLE PARTICIPATION IS ALLOWED IN TEAM, DOUBLES, AND SINGLES EVENT. When a bowler competes more than once, in any event, the first appearance shall count toward All Events score. A bowler may enter both All Events Handicap and Scratch.
- 10. If needed, additional shifts may be added; however, no shifts will be added beyond the last scheduled shift on May 22.

MAIL ENTRIES TO:

JACKIE STRANGE • 210 HIGHLINE DRIVE • VICKSBURG, MISSISSIPPI 39180 • (601) 636-1262