

2011 Annual Mississippi State SENIORS BOWLING TOURNAMENT

USBC Certified

**HOSTED BY FAMILY BOWL LANES,
3510 N. HILLS STREET • MERIDIAN, MS 39305 • 601-483-2283
DECEMBER 3 - 4 AND 10 - 11, 2011**

This is a team (optional), Singles, Doubles and All Events Tournament open to all MSUSBCBA members 50 and above with an average (21 games minimum) in the state of Mississippi. Entrants must have reached their 50th birthday on or before December 1st, 2011.

RESERVED ENTRY CLOSING DATE NOVEMBER 15, 2011

AGE BRACKET

Super Senior	75 and above	Class "C"	60 to 64
Class "A"	70-74	Class "D"	55 to 59
Class "B"	65 to 69	Class "E"	50 to 54

(DOUBLES PARTNERS NOT REQUIRED TO BE IN SAME AGE BRACKET)

Winners in each age division except Team and Class "E" receives paid entry to NATIONAL SENIORS TOURNAMENT to be held in Reno, Nevada. All entry prize fees returned 100% in prizes.

2010 STATE WINNERS:

- Class "SS" - CHARLES ALEXANDERMCCOMB, MS
- Class "A" - NOEL JACKSONVICKSBURG, MS
- Class "B" - JOE RATHERRIDGELAND, MS
- Class "C" - DAN LEAVELLVICKSBURG, MS
- Class "D" - BUTCH ROBERTSMERIDIAN, MS
- Class "E" - AIDER AHLVINVICKSBURG, MS

	ENTRY FEE			
	<u>TEAM</u>	<u>SINGLES</u>	<u>DOUBLES</u>	<u>A/E</u>
Prize	\$63.00	\$15.75	\$31.50	\$5.00
Bowling	34.00	8.50	17.00	0.00
Expense	23.00	5.75	11.50	0.00
TOTAL	\$120.00	\$30.00	60.00	\$5.00

MAIL ENTRIES TO:

JACKIE STRANGE • 210 HIGHLINE DRIVE, VICKSBURG, MISSISSIPPI 39180
(601) 636-1262 • MAKE CHECKS PAYABLE TO: MS STATE USBC BA

SCHEDULE

TEAM	TEAM EVENT	DOUBLE OR SINGLES	D OR S EVENT
SATURDAY	DEC. 3 OR 10	SATURDAY	DEC. 3 OR 10
8:00 AM, 4:00 PM	DATE _____ TIME _____	12:00 PM 2:00 PM	DATE _____ TIME _____
SUNDAY	DEC. 4 OR 11	SUNDAY	DEC. 4 OR 11
12:00 NOON	DATE _____ TIME _____	8:00 AM, 4:00 PM 10:00 AM, 6:00 PM	DATE _____ TIME _____

**NOTE: MUST ENTER BOTH DOUBLES AND SINGLES (SEE RULE 4)
TEAM EVENT (OPTIONAL)**

NAME, ADDRESS OF BOWLERS IN ORDER OF BOWLING	D.O.B. & DIV.	ID NO.	AVG
1. NAME TEL. #			
ADDRESS			
CITY, STATE ZIP			
2. NAME TEL. #			
ADDRESS			
CITY, STATE ZIP			
3. NAME TEL. #			
ADDRESS			
CITY, STATE ZIP			
4. NAME TEL. #			
ADDRESS			
CITY, STATE ZIP			

DOUBLES EVENT		SINGLES EVENTS		ALL EVENTS
1.	LEAD OFF	1.	LEAD OFF	
2.	ANCHOR	2.	ANCHOR	
3.	LEAD OFF	3.	LEAD OFF	
4.	ANCHOR	4.	ANCHOR	

TOURNAMENT RULES

1. THE FOLLOWING RULES PLUS USBC RULES WILL GOVERN ALL PARTICIPANTS IN THIS TOURNAMENT.
2. This is a (optional) 4-person team, singles, doubles and all events tournament open to all MSUSBCBA bowlers age 50 and above with an average (21 game minimum) in the state of Mississippi. Entrants must have reached their 50th birthday on or before December 1, 2011. Driver's license or proof of age will be required. Six games, (3) Singles and (3) Doubles must be bowled to be eligible for the Nationals. (Team and Class "E" not eligible for Nationals.) Reserved entry closing date is November 15, 2011. Tournament dates are December 3-4 and 10-11, 2011. Optional 4-person team will be conducted. (Not required for all events National eligibility.)
3. There will be a minimum one cash prize awarded for each (10) entries except All Events Handicap which will be one prize for each (20) entries.
4. All prizes will on handicap basis. Each division winner will be determined by **ALL EVENTS**, which is the total of doubles and singles (first time bowled) and will be recognized as the Mississippi State Champion.
5. EACH CLASS HANDICAP WINNER, EXCEPT CLASS "E" AND 4-PERSON TEAM WILL RECEIVE A PAID ENTRY TO THE USBC 2012 NATIONAL SENIORS TOURNAMENT, IN RENO, NV. IT WILL BE THE RESPONSIBILITY OF EACH STATE CLASS WINNER TO NOTIFY, AS SOON AS POSSIBLE, THE TOURNAMENT MANAGER SHOULD THIS BOWLER NOT BE ABLE TO BOWL IN THE NATIONALS.
6. Ties:
 - (A) Ties in singles, double or all events will reflect co-position finish and prizes will be combined and divided.
 - (B) National Class Ties will be broken by the high handicap series score bowled in the singles event. If there is still a tie, the finalist will be determined by the highest handicap game in singles and then doubles until the tie is broken.
7. Handicap in each event will be computed on a basis of 90% of the difference between each average and 220. It shall be each bowler's responsibility to verify the accuracy of their reported average on the entry form. Maximum allowed handicap per event is 201.
8. Entrants will use their highest USBC sanctioned winter (use summer, if no winter) league average based on a minimum of 21 games for the 2010-2011 season. If no 2010-2011 average, use highest current season average of at least 21 games as of closing date of entry. All others bowl scratch. NOTE: BOWLERS ARE RESPONSIBLE FOR VERIFICATION OF HIS/HER OWN AVERAGE.
9. The schedule as published must be adhered to. Should any entry fail to appear on time to bowl, the entry fee will be forfeited. An entrant arriving late will be permitted to bowl, with score to count beginning with frame being bowled, previous frames will be scored as zero.
10. All eligible participants must display their USBC Individual membership cards or purchase an affiliate USBC membership card for \$21.00.
11. Substitutions in each event are allowed, provided the Tournament Manager is notified and the average of the substitute is certified. SUBSTITUTION IN ALL EVENTS IS NOT ALLOWED IF EITHER ORIGINAL BOWLER OR SUBSTITUTE HAS BOWLED IN THE TOURNAMENT.
12. Automatic scorers will be the official records of scores: Errors in scoring must be reported as they occur.
13. MULTIPLE PARTICIPATION IS ALLOWED. When a bowler competes more than once the first appearance shall count toward all events score. A bowler may cash only once in the singles event. The same four and two man team cannot place more than once in the prize list.
14. Entries will be scheduled on a First come, First Served Basis. All games may be scheduled in one day. If the number of entries require it, the tournament may be extended. MANAGEMENT RESERVES THE RIGHT TO RE-RATE OR REJECT ANY ENTRY PRIOR TO BOWLING.

Quality Inn
1401 Roebuck Drive, Meridian, 39301
GROUP RATE: \$59.00 plus tax

Cut off date for reservations: 14 days prior to arrival

For Reservations: 601-693-4521

